

**HOUSING AUTHORITY of the CITY OF CAPE MAY**

**MEETING AGENDA**

**Monday, March 15, 2021 @ 4:00P.M.**

**Via Video-Conference**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Reading of the “Sunshine Law Statement”**
  - **Welcome/Swear in Commissioner Julius B. Rauch III**
- IV. Roll Call**
- V. Approval of Minutes**
  - **Regular Meeting on February 22, 2021**
- VI. Fee Account’s Report**
- VII. Interim Executive Director’s Report**
- VIII. Committee Reports**
  - **Revitalization Subcommittee Meeting March 8, 2021**
  - **JCP&L Update**
- IX. Old Business**
  - **Osborne Court Environmental-Keith Glenn EPA Forensic Analysis Report**
- X. New Business**
  - **Qualified Purchasing Agent for City of Cape May Housing Authority**
  - **Awarding Special Legal-Labor Relations Council Contract**
  - **Awarding Environmental Services Contract**
  - **Awarding Landscaping/Grounds Keeping Services Contract-**
- XI. Resolutions:**

<b>2021-09</b>	<b>Resolution Approving Qualified Purchasing Agent</b>
<b>2021-10</b>	<b>Resolution Approving March Expenses</b>
<b>2021-11</b>	<b>Resolution Approving Executive Session</b>
<b>2021-12</b>	<b>Resolution Approving Capital Funding</b>
<b>2021-13</b>	<b>Resolution Approving Special Legal Services-Labor Relations Council</b>
<b>2021-14</b>	<b>Resolution Awarding Environmental Services Contract</b>
<b>2021-15</b>	<b>Resolution Awarding Landscaping/Grounds Keeping Services</b>
- XII. Comments from the press and/or public – Limited to 5 minutes for each speaker**
- XIII. Comments from Board Members**
- XIV. Adjournment**